




0

Lashway, Lisa

From: NJLM - Municipal Clerks [njlm-clerks@cityconnections.com]
Sent: Monday, May 19, 2008 2:28 PM
To: Lashway, Lisa
Subject: Municipal Clerks from NJLM

		
LEAGUE ALERT		
Municipal Clerk: Please forward to Mayor and Governing Body.		
May 19, 2008		
Re: I “REVISITING NEW JERSEY’S GENERAL LEDGER CHART OF ACCOUNTS & THE PRO FORMA JOURNAL ENTRIES”		
Re: II URGENT POLICY ALERT - COMMITTEE HEARING THIS THURSDAY - A-500, Affordable Housing Hearing		
Re: I “REVISITING NEW JERSEY’S GENERAL LEDGER CHART OF ACCOUNTS & THE PRO FORMA JOURNAL ENTRIES”		
<i>Compliance with Financial Recordkeeping and Reporting Requirement of a Grant-Funded Program is a must!</i>		
Presented By: Robert Jefferson, RMA, Professor, Rutgers University Extension Division for the Municipal Finance Officer Certification Program, and Retired Auditor, Bowman and Company, Voorhees		
DATES: Monday, June 2, 2008 at The Enterprise Center at Burlington County Community College, Mt. Laurel, NJ		

Thursday, June 5, 2008 at the PNC Arts Center, Robert B. Meyner Reception Center, Holmdel, NJ

COST: \$75 for Members, and \$150 for Non-Members (*The Registration Fee includes a Manual created by Robert Jefferson, which will prove to be a resource that you refer to often!*)

TIME: 8:30 A.M. – 1:00 P.M.

The Division of Local Government Service approved 4.0 hours for:

- CMFO/CCFO, 2.0 Contact Hours in Accounting and 2.0 Contact Hours in Budgeting
- RMC, Finance

The Board of Accountancy (Sponsor Agreement Number 20CE00209800-CE098) approved

4.0 hours for: CPA/RMA, Accounting and Auditing, but not limited to, review, compilation and attest standards

To Register or for more Information:

- Visit the League's Website www.njslom.com .
- Click on the Calendar.
- Download the Registration Form.
- Fax it to the Registration Department at (609) 695-0151.
- Mail it to NJSLOM, 222 West State Street, NJ 08608.
- Call Karen E. Venditti, CMP, Program/Meeting Specialist at (609) 695-3481, ext. 118, or via email at kvenditti@njslom.com .

IF YOU HAVE ALREADY REGISTERED, PLEASE DO NOT REGISTER AGAIN. HOWEVER, IF YOU HAVE NOT REGISTERED, REGISTER NOW!

**URGENT POLICY ALERT
COMMITTEE HEARING THIS THURSDAY**

Re: II A-500, Affordable Housing Hearing

Dear Mayor:

The League opposes A-500 , which modifies provisions of the Fair Housing Act. A-500 is now posted for a hearing by the Assembly Housing and Local Government Committee for this Thursday, May 22, 10 AM, Committee Room 4, Statehouse Annex, Trenton NJ.

Our position is outlined in our Dear Mayor letter of May 6, 2008 and Dear Mayor letter of April 18 .

We suggest contacting the members of the committee and ask them to oppose the bill. The committee list is online at: <http://www.njslom.org/assembly-committee3.html>

Questions on the bill and this letter can be addressed to Mike Cerra at mcerra@njslom.com or at (609) 695-3481 x120.

Very truly yours,

William G. Dressel, Jr.
Executive Director

NJLM
222 West State Street
Trenton, NJ 08608

To unsubscribe from this list, send a blank email to leave-5016420-235018168N@lists.n-email2.net