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Lashway, Lisa

From: NJLM - Municipal Clerks [njlm-clerks@cityconnections.com]  
Sent: Monday, June 02, 2008 2:33 PM  
To: Lashway, Lisa  
Subject: Municipal Clerks from NJLM



**LEAGUE ALERT**

Municipal Clerk: Please forward to Mayor and Governing Body.

June 2, 2008

- Re: I **May Grant Page Posted**
- Re: II **"Recent Laws that Affect Tax Collectors, Including Chapter 99" Seminar**
- Re: III **Hearing on A-1645 - Mandating a Qualified Purchasing Agent**

Dear Mayor:

**RE: I May Grant Page Posted**

A new featured article has been posted in our Grant Resource Center. This month's article, ***Stretching Your Municipal Budget through Shared Services***, discusses the benefits of shared services.

New featured grant opportunities have also been listed. Visit our Grant Resource Center at [www.njslom.org/grants.html](http://www.njslom.org/grants.html).

**Re: II "RECENT LAWS THAT AFFECT TAX COLLECTORS, INCLUDING CHAPTER 99"**

*Presented By:*

*Patricia Turin, Shared Services, Tax Collection Practice,  
New Jersey Department of Community Affairs, Division of Local Government Services*

**DATES:**

**Tuesday, June 10, 2008** at the PNC Arts Center, Robert B. Meyner  
Reception Center, Holmdel, NJ

**Friday, June 13, 2008** at The Enterprise Center at Burlington County  
Community College, Mt. Laurel, NJ

**COST:** \$75 for Members, and \$150 for Non-Members

**TIME:** 8:30 A.M. – 1:00 P.M.

**The Division of Local Government Services approved 4.0 hours for  
CTC:**

- Enforcement
- Legislation
- Reporting/Billing/Collection

**The Board of Accountancy (Sponsor Agreement #20CE00209800-  
CE098) approved 4.0 hours for:**

- CPA/RMA, Taxation

**To Register or for more Information:**

- Visit the League's Website [www.njslom.com](http://www.njslom.com) .
- Click on the Calendar.
- Download the Registration Form.
- Fax it to the Registration Department at (609) 695-0151.
- Mail it to NJSLOM, 222 West State Street, NJ 08608.
- Call Karen E. Venditti, CMP, Program/Meeting Specialist at (609) 695-3481, ext. 118, or via email at [kvenditti@njslom.com](mailto:kvenditti@njslom.com) .

**IF YOU HAVE ALREADY REGISTERED, PLEASE DO NOT  
REGISTER AGAIN. HOWEVER, IF YOU HAVE NOT REGISTERED,  
REGISTER NOW!**

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**Re: III Hearing on A-1645 - Mandating a Qualified Purchasing Agent**

Dear Mayor:

**Please be aware, A-1645 which mandates the appointment of a qualified purchasing agent is scheduled for hearing before the Assembly Appropriations Committee this Thursday, June 5th at 2:00 P.M. in room 11 of the State House annex.**

We have received over two hundred resolutions from you indicating your opposition to this mandate upon our beleaguered taxpayers.

If you wish to express your continued opposition to A-1645 at Thursday's meeting, please contact Helen Yeldell of my staff at (609) 695-3481 ext. 112 or [hyeldell@njslom.com](mailto:hyeldell@njslom.com)

Please remember, this bill flies in the face of your efforts at seeking restoration of the \$189 million in municipal funding cuts.

Thank you.

Very truly yours,

William G. Dressel, Jr.  
Executive Director

NJLM  
222 West State Street  
Trenton, NJ 08608

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