

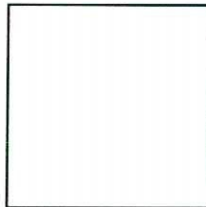
From: ChamberWorks [mailto:chamberworks@morrishamber.org]
Sent: Tuesday, March 10, 2009 9:46 AM
To: Lashway, Lisa
Subject: 6th Annual Morris County Municipal Summit, Affordable Housing and Your Community

Last year, you registered for the Morris County Municipal Summit and I'd like to invite you to join us once again for this year's Summit taking place on Wednesday, March 18, 2009, 5:00 p.m. to 8:00 p.m. Joseph Doria, Commissioner, NJ Department of Community Affairs will be the keynote and the topics discussed will be smart growth and affordable housing.

I look forward to seeing you.

*Sincerely,
Maggie Peters, Executive Director
Morris County Economic Development Corporation*

[Click here](#) for a printable version of the registration flyer below.
[Click here](#) for the full tri-fold brochure.



The Morris County Economic Development Corporation

PRESENTS:

The 6th Annual Morris County Municipal Summit

Wednesday, March 18, 2009, 5:00 p.m. – 8:00 p.m.

230 Diamond Spring Road, Denville, NJ 07834

Registration, Networking & Buffet: 5:00 p.m. - 6:00 p.m.

The Summit's Objective is to provide municipal leaders with ideas and tools that they can bring back and apply to specific issues and challenges confronting their local communities.

TOPICS:

KEYNOTE SPEAKER: Joseph Doria, Commissioner, NJ Department of Community Affairs

PANEL DISCUSSIONS

How can your municipality implement Smart Growth principles?

Affordable Housing & Your Community

Registration

Pre-Register until March 11
\$40 Per Person

Register via the web using a credit card at:
<http://events.morrischamber.org>

Or, submit registration information via:

E-MAIL: events@morrischamber.org
FAX: (973) 539-3960
MAIL: 25 Lindsley Drive, Morristown, NJ 07960

Cancellations will be honored when received in writing a minimum of 2 business days before the event.

REGISTRATION INFORMATION

Payment Method

Check American Express Discover MasterCard Visa

Credit Card Number _____

Exp Date (MM/YY) _____

Name on Credit Card _____
(if different from Attendee Name)

Attendee name _____

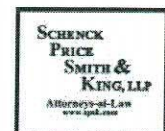
Company _____

Address _____

City _____ State _____ Zip _____

Phone _____

E-mail _____



MORRIS COUNTY ECONOMIC DEVELOPMENT CORPORATION
25 Lindsley Drive • Morristown, NJ 07960
Phone 973-539-8270 • Fax 973-539-3960 • www.morriscountyedc.org



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presented by
Morris County
Economic Development Corporation



in partnership with



MORRIS COUNTY
CHAMBER OF
COMMERCE



Wednesday, March 18, 2009
NJ Foundation for the Blind
230 Diamond Spring Road
Denville, NJ 07834
5:00 p.m. to 8:00 p.m.

www.morriscountyedc.org



Morris County Economic Development Corp.
25 Lindsley Drive, Suite 105
Morristown, NJ 07960
www.morriscountyedc.org

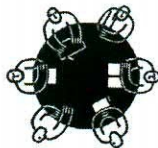
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6th Annual Morris County Municipal Summit

Who Should Attend

- ◆ Elected Officials
- ◆ Municipal Managers and Administrators
- ◆ Planning Board Members
- ◆ Board of Adjustment Members
- ◆ Economic Development & Redevelopment Committee Members
- ◆ Engineers, planners, and attorneys who advise municipalities on land use, zoning, and permitting issues



Why

The Summit's objective is to provide municipal leaders with ideas and tools that they can bring back and apply to specific issues and challenges confronting their local communities.

Is your municipality asking any of the following questions?

- Would your municipality like to see its downtown thrive?
- Would it benefit your municipality's planning efforts to learn about local smart growth projects and principles?
- What do you need to know about smart growth and the tools available to municipalities?
- What are the Department of Community Affairs' priorities for budget year 2009-2010 and how can your municipality benefit?

- Is your community interested in ways to meet affordable housing quotas?
- What process can be used to build compliant affordable housing that the community and municipality can afford?
- Who can answer the toughest questions on the impact of third round regulations?
- How can your municipality best explore the new Council on Affordable Housing regulations?

PROGRAM SCHEDULE

- 5:00 p.m. to 6:00 p.m.**
Registration/Networking/Light Buffet
Visit displays and meet representatives from our sponsors, not-for-profits, and state agencies.
- 6:00 p.m. to 6:15 p.m.**
Welcome & Greetings
Overview of Morris County Economic Development Corporation (MCEDC)
Maggie Peters, Executive Director
Morris County Economic Development Corporation
- 6:15 p.m. to 6:45 p.m.**
How can your municipality implement Smart Growth principles?
Robert Goldsmith, Esq.
Greenbaum, Rowe, Smith & Davis LLP
Michael Hantson, Engineer
Town of Dover
Chris Sturm, Senior Director of State Policy
New Jersey Future
- 6:45 p.m. to 7:15 p.m.**
Affordable Housing & Your Community
Roland Anglin, Ph.D, Faculty Fellow, Executive Director
Rutgers University Initiative for Regional and Community Transformation (IRCT)
Robert Beckelman, Esq.
Greenbaum, Rowe, Smith & Davis LLP
Susan Zellman, Executive Director
The Housing Partnership
- 7:15 p.m. to 7:45 p.m.**
Joseph Doria, Commissioner
New Jersey Department of Community Affairs
- 7:45 p.m. to 8:00 p.m.**
Wrap Up & Final Comments
Gene Feyl, Freeholder Director
County of Morris

Registration Form

Advanced Registration Required **Cost: \$40**

HERE'S HOW TO REGISTER:

(Registration closes Wednesday, March 11)

Fax: (973) 539-3960

E-mail: events@morrischamber.org

On Line: www.morriscountypedc.org

Mail:

Morris County Economic Development Corporation
25 Lindsley Drive, Morristown, NJ 07960

Cancellations will be honored with refunds only if submitted in writing two (2) business days before the event.

We accept cash, check, money orders, (made payable to the Morris County Economic Development Corp.) and the following credit cards:

- () American Express () Discover
() Mastercard () Visa

Attendee Name _____

Company/Municipality _____

Cardholder's Name _____
(if different)

Cardholder's Company _____
(if different)

Address _____

City _____ Zip _____

Phone _____

Fax _____

E-mail _____

Card Number _____

Exp. Date _____

For further information contact (973) 539-8270
Registration closes March 11, 2009

