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The Morris County Economic Development Corporation  
PRESENTS:

# The 6th Annual Morris County Municipal Summit

Wednesday, March 18, 2009, 5:00 p.m. – 8:00 p.m.  
230 Diamond Spring Road, Denville, NJ 07834  
Registration, Networking & Buffet: 5:00 p.m. - 6:00 p.m.

The Summit's Objective is to provide municipal leaders with ideas and tools that they can bring back and apply to specific issues and challenges confronting their local communities.

## TOPICS:

KEYNOTE SPEAKER: Joseph Doria, Commissioner, NJ Department of Community Affairs  
PANEL DISCUSSIONS  
How can your municipality implement Smart Growth principles?  
Affordable Housing & Your Community

## Registration

Pre-Register until March 11  
\$40 Per Person

Register via the web using a credit card at:  
<http://events.morrischamber.org>

Or, submit registration information via:

E-MAIL: [events@morrischamber.org](mailto:events@morrischamber.org)  
FAX: (973) 539-3960  
MAIL: 25 Lindsley Drive, Morristown, NJ 07960

Cancellations will be honored when received in writing a minimum of 2 business days before the event.

## REGISTRATION INFORMATION

Payment Method

Check  American Express  Discover  MasterCard  Visa

Credit Card Number \_\_\_\_\_

Exp Date (MM/YY) \_\_\_\_\_

Name on Credit Card \_\_\_\_\_  
*(if different from Attendee Name)*

Attendee name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_



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**Maggie Peters** | *Executive Director*  
**Morris County Economic Development Corporation**  
PO Box 900, 30 Schuyler Place | Morristown, NJ 07963  
(T) 973.539.8270 (F) 973.326.9025  
[mpeters@co.morris.nj.us](mailto:mpeters@co.morris.nj.us)  
[www.morriscountyedc.org](http://www.morriscountyedc.org)

***The Quality Advantage***

***6th Annual Morris County Municipal Summit***  
***Wednesday, March 18, 2009***  
***Time: 5:00 - 8:00 pm***  
***Location: NJ Foundation for the Blind***  
***Registration: [www.morrischamber.org](http://www.morrischamber.org)***

-----Original Message-----

**From:** Peters, Maggie [mailto:[mpeters@co.morris.nj.us](mailto:mpeters@co.morris.nj.us)]  
**Sent:** Wednesday, February 11, 2009 11:55 AM  
**To:** Peters, Maggie  
**Subject:** 6th Annual Morris County Municipal Summit

ESCROW DIRECT 0136

TD BANK, N.A.  
1701 ROUTE 70 EAST  
CHERRY HILL, NJ 08034  
(866) 327-7450  
CURRENT ACCOUNT SUMMARY STATEMENT  
AS OF SEPTEMBER 30, 2008

TWP OF MT OLIVE - OPERATING ACCOUNT  
OPERATING ACCOUNT  
204 FLANDERS-DRAKESTOWN RD  
BUDD LAKE NJ 07828

DISBURSEMENT #: 0000007200031132  
MASTER #: 0011205

ACCOUNT NO: 0000007200031221  
TWP OF MT OLIVE  
SPRINT SPECTRUM  
PO BOX 450  
BUDD LAKE NJ 07828

TAX ID: 226002117  
MEMO 1: 51548  
MEMO 2:

DATE	DESCRIPTION	SERIAL NUMBER	AMOUNT	BALANCE
08/31/2008	AS OF BALANCE			1,059.50
09/25/2008	INTEREST PAYMENT		1.35 CR	1,060.85
09/26/2008	ADMIN / ESCROW FEE		1.35 DR	1,059.50

-----ACCOUNT SUMMARY-----

DATE OPENED	TOTAL INT	ADMIN FEE	NET INT	BACKUP	WTHLD	ACCRUED INT
INITIAL	MTD	MTD	MTD	MTD	MTD	MTD
BALANCE	YTD	YTD	YTD	YTD	YTD	YTD
06/14/2002	1.35	1.35	.00			.00
1,059.50	13.21	13.21	.00			.00

ACCOUNT NO: 0000007200031223  
TWP. OF MT. OLIVE  
ERIC KOTTMANN  
PO BOX 450  
BUDD LAKE NJ 07828

TAX ID: 226002117  
MEMO 1: 51553  
MEMO 2:

DATE	DESCRIPTION	SERIAL NUMBER	AMOUNT	BALANCE
08/31/2008	AS OF BALANCE			120.00
09/25/2008	INTEREST PAYMENT		.15 CR	120.15
09/26/2008	ADMIN / ESCROW FEE		.15 DR	120.00