

cc: Admin
Plan

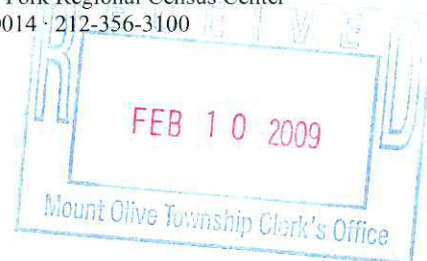


2010 CENSUS: IT'S IN OUR HANDS

U.S. Census Bureau · 2010 Census · New York Regional Census Center
330 W. 34th Street, 13th Floor, NY, NY 10014 · 212-356-3100

February 2, 2009

Mount Olive Township
204 Flanders-Drakestown Road
Budd Lake, NJ 07828



Dear Municipal Clerk or Administrator:

The Constitution of the United States requires that a count of the population be conducted once every ten years. The 2010 Census will be conducted on April 1, 2010 and everyone in the United States will be counted at their usual residence; that is, where they live and sleep most of the time.

It's important that your state, your county, and your municipality get an accurate and complete count. The members of the House of Representatives are apportioned based on this count. Furthermore, the Census Bureau's mission is to gather quality information that determines how \$300 billion per year of taxpayer's money is allocated by government.

Therefore, the New York Regional Census Center invites you to attend an informational workshop and learn more about the 2010 Census and how it differs from previous census efforts. We want to stress the importance of attending this workshop and your role and opportunity in this process. We will highlight the Partnership and Data Services Program, our recruiting efforts, the Address Canvassing process, the "New Construction" Program, and discuss Complete Count Committees. This will be a great opportunity for you to make an impact on the 2010 Census in your area.

If you feel you are not the person in your jurisdiction who should attend one of our workshops, we urge you to pass this information along to others who have need and interest in participating in this once-in-a-decade opportunity. Often we urge more than one person from a municipality to attend. Our workshops are scheduled from 10-1 p.m. and 12:30-3:30 p.m. on Tuesdays, Wednesdays, and Thursdays in March, April, and May.

Enclosed, we have provided a list of upcoming meetings and their location. If you have any questions, please do not hesitate to telephone our Partnership and Data Services Program at 212-356-3100.

2010 CENSUS: IT'S IN OUR HANDS

Sincerely,

Lester A. Farthing
Regional Director

Enclosure

U S C E N S U S B U R E A U

United States
Census
2010

ATTENTION MUNICIPAL CLERKS

The Census Bureau has applied to the N.J. Division of Local Government Services for continuing education credits for this workshop.

We are awaiting confirmation.

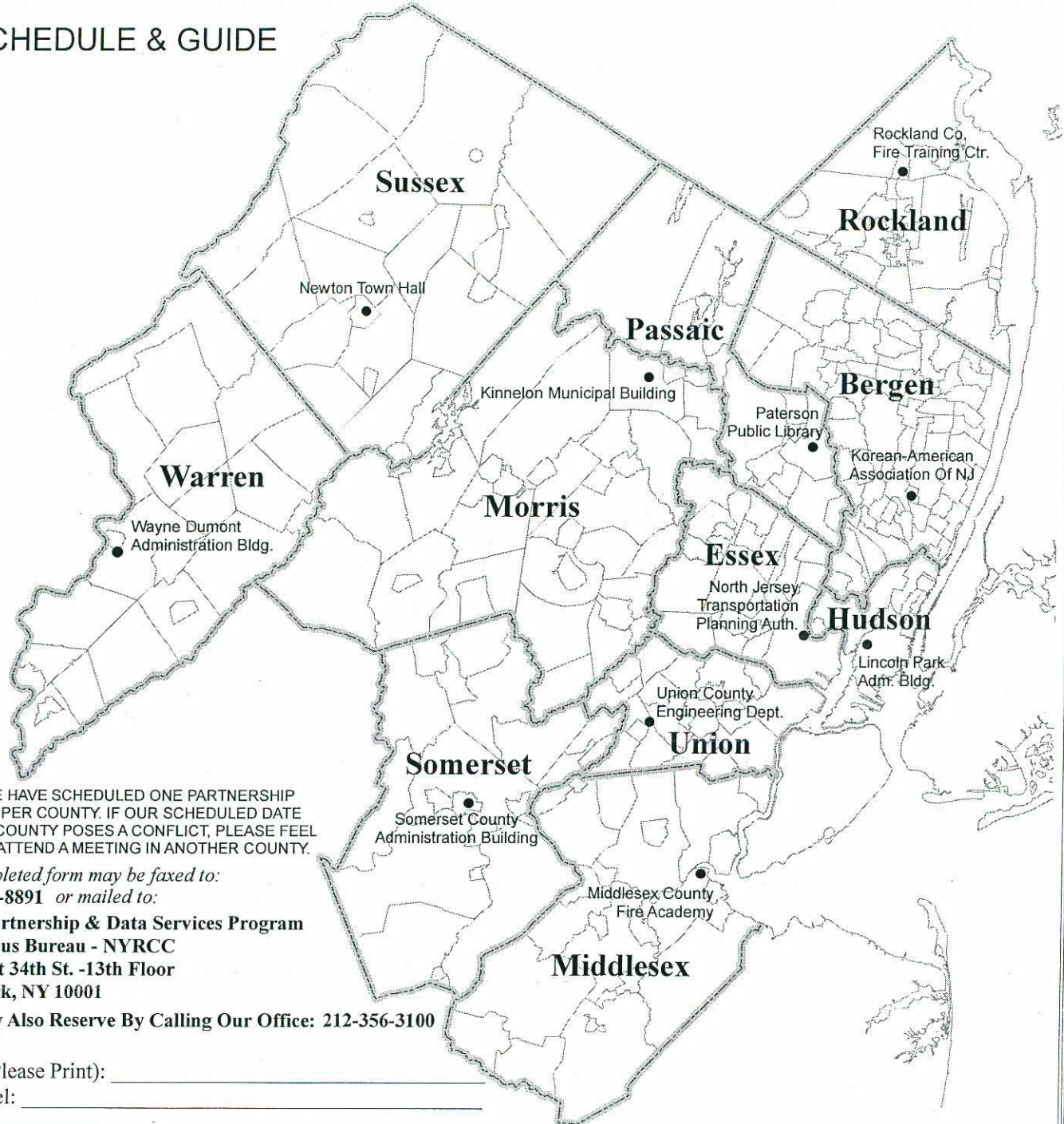
Please respond to our invitation by fax or phone call:

Phone - 212-356-3100

Fax - 212-971-8991

New York Regional Census Center Partnership With Municipal Clerks

SCHEDULE & GUIDE



NOTE: WE HAVE SCHEDULED ONE PARTNERSHIP MEETING PER COUNTY. IF OUR SCHEDULED DATE IN YOUR COUNTY POSES A CONFLICT, PLEASE FEEL FREE TO ATTEND A MEETING IN ANOTHER COUNTY.

The completed form may be faxed to: 212-971-8891 or mailed to:

Attn: Partnership & Data Services Program
 US Census Bureau - NYRCC
 330 West 34th St. -13th Floor
 New York, NY 10001

You May Also Reserve By Calling Our Office: 212-356-3100

Name (Please Print): _____

Email/Tel: _____

Date: _____

Jurisdiction Name: _____

Please check the Partnership Meeting you plan to attend:

- | | |
|--|---|
| <input type="checkbox"/> MAR 4 - Paterson, NJ: 10 AM. Paterson Public Library (250 Broadway) | <input type="checkbox"/> APR 7 - Sayreville, NJ: 10 AM. Middlesex Co. Fire Academy (1001 Fire Academy Drive) |
| <input type="checkbox"/> MAR 12 - Kinnelon, NJ: 12:30 PM. Kinnelon Municipal Bldg. (130 Kinnelon Road) | <input type="checkbox"/> APR 16 - Newark, NJ: 12:30 PM. North Jersey Transportation Auth. (One Newark Center, 17th Floor) |
| <input type="checkbox"/> MAR 17 - Bogota, NJ: 10 AM. Korean-American Assoc. of NJ (30 Cross Street) | <input type="checkbox"/> APR 21 - Belvidere, NJ: 10 AM. Wayne Dumont Admin. Bldg. (165 Route 519 South) |
| <input type="checkbox"/> MAR 26 - Somerville, NJ: 10 AM. Somerset Co. Admin. Bldg. (20 Grove Street) | <input type="checkbox"/> MAY 6 - Newton, NJ: 10 AM. Newton Town Hall Council Chambers (639 Trinity Street) |
| <input type="checkbox"/> APR 1 - Scotch Plains, NJ: 12:30 PM. Union Co. Eng. Dept. (2325 South Avenue) | <input type="checkbox"/> MAY 12 - Pomona, NY: 12:30 PM. Rockland Co. Fire Training Ctr. (35 Firemen's Memorial Drive) |
| | <input type="checkbox"/> MAY 19 - Jersey City, NJ: 10 AM. Lincoln Park Admin. Bldg. (1 Olean Avenue) |