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CC: Adm.  
Planning  
Gene

December 23, 2008

NJ Dept. of Environmental Protection  
Division of Watershed Management  
Attn: Highlands Applicability Determination  
401 E. State St.  
PO Box 418  
Trenton, NJ 08625-0418



**RE: Highlands Applicability Determination  
Tinc Farm - Lynnwood - Goldmine Interconnection  
Township of Mt. Olive  
Our Project Number 060560401**

To Whom It May Concern:

Attached please find the form "Highlands Applicability and WQMP Consistency Determination Application", completed as part of the regulatory compliance effort for the subject project, so called "Tinc Farm - Lynnwood - Goldmine Interconnection". The general nature of the work is improvements to an existing potable water utility system. The general intent of the application is to document exemption, on the grounds of "routine maintenance and operations, rehabilitation, preservation, reconstruction, repair, or upgrade of public utility lines." Please review at your earliest possible convenience.

Required supporting documentation is attached to the application under the following headings:

- Attachment 1 - Fee check, in the amount of one hundred dollars (\$100.00), made payable to "Treasurer, State of New Jersey", marked with the name of the applicant (Township of Mt. Olive), and marked with an indication that the fee is for a Highlands Applicability Determination
- Attachment 2 - Municipal tax map, delineating project site by lot and block
- Attachment 3 - USGS quad map at 1:1,000 scale (for clarity), indicating project site boundaries
- Attachment 4 - Construction plans and detailed description of proposed work, including:
  - Proposed layout of water main and appurtenances (construction plans)
  - Total area of disturbance
  - Total area of existing impervious surface
  - Total area of proposed impervious surface
- Attachment 5 - Proof of Public Notice (note: the packages and letters described below are being transmitted concurrent with the original package. When return receipts arrive in our office we will forward them directly to your attention).
  - Full application package sent to Municipal Clerk and Highlands Council

**WORKING TOGETHER FOR A BETTER TOMORROW**

JUSTIN CORPORATE CENTER, 200 STATE HIGHWAY NINE | PO BOX 900 | MANALAPAN, NJ 07726-0900  
TEL 732.577.9000 | FAX 732.577.9888 | WWW.CMXENGINEERING.COM

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- Standard notice letter sent to the Municipal Environmental Commission, Municipal Planning Board, Municipal Construction Official, County Planning Board, County Environmental Commission.
- Attachment 6 – Copy of Administrative Consent Order (“ACO”) related to the subject work
- Attachment 7 – Written description of the work to be conducted.

We trust that this completes the documentation necessary to proceed with the applicability determination. Should you require any further supporting materials, or require clarification on any point outlined in the application proper, please contact me directly at 732-577-9000, ext. 1013.

Very truly yours,

**CMX**

A handwritten signature in black ink that reads "Patrick K. Cole". The signature is written in a cursive, flowing style.

Patrick K. Cole, P.E.  
Project Manager

c: W. Sohl (Mt. Olive Twp)  
T. Quinn (Mt. Olive Twp)  
E. Buczynski (CMX)  
D. Applegate (CMX)

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