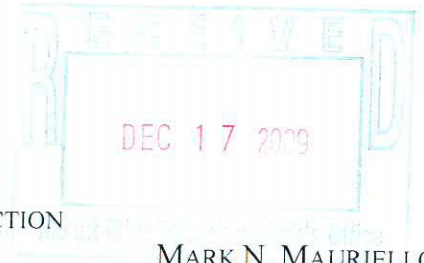




State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Land Use Regulation  
P.O. Box 439, Trenton, NJ 08625-0439  
Fax # (609) 777-3656  
www.state.nj.us/dep/landuse



cc: Gene B.  
DPW

JON S. CORZINE  
Governor

MARK N. MAURIELLO  
Acting Commissioner

Mr. Patrick K. Cole, P.E.  
CMX  
200 Highway Nine, P.O. Box 900  
Manalapan, New Jersey 07726-0900

December 10, 2010

Re: Deficiency Letter for Application for a Highlands Preservation Area Approval with Waiver  
**File No.: 1427-07-0005.1 (SHR 090002)**

Applicant: William Sohl, Business Administrator  
Block: 7600, Lot: 71 (and others)  
Mount Olive Township, Morris County

Dear Mr. Cole:

I am writing to provide my comments regarding the above-referenced application for a Highlands Preservation Area Approval (HPAA) with a Health and Safety Waiver. The application is deficient as noted below and as specified in the September 23, 2009 letter from the Bureau of Water Allocation and any comments that have or will be provided by the Bureau of Water Systems and Well Permitting. Note that the below comments refer to the plans entitled: "Appendix M – Site Plan – HPAA with Waiver, Goldmine Service Area Water Supply Improvements", Sheet No. 1 of 1, dated April 15, 2009, last revised July 6, 2009, and "Site Plan, Turkey Brook Park Well No. 2 Conversion, Department of Public Works", Sheet No. 2 of 13, dated June 14, 2006, unrevised.

1. It is my understanding from the information submitted that the proposed water line extending from the end of Sunset Drive to the Tinc Farm interconnection will be placed beneath an existing paved path. This path needs to be depicted on the "Appendix M – Site Plan". If the water line extends beyond paved or gravel pathways, the applicant needs to specify why this is needed, and needs to choose a path that minimizes impacts to Highlands resource areas, including forest and critical habitat.
2. Delete "Not for Bid or Construction" from "Appendix M – Site Plan".
3. Sheet 2 of 13 needs to be revised to depict the full extent of the disturbance associated with the connection to the Goldmine system. The full extent of the new water line and any new electric line needs to be included.
4. Delete the reference to a "new treeline" on Sheet 2 of 13.

5. List all lots and blocks on which work will be performed for the purposes of this project, including the lots associated with the interconnections.
6. Specify the owner of Block 7600, Lot 47 (where the Tinc Farm interconnection is located), and provide the owner's permission for the HPAA application if not already provided.
7. Regarding the total new impervious surface associated with use of the Turkey Brook well, it appears to be greater than the 335 square feet specified on the "Appendix M – Site Plan", counting the gravel blanket and concrete apron depicted on Sheet 3 of 13. Please recheck and revise "Appendix M – Site Plan" as necessary.
8. Please provide a photo location map.
9. Verify whether or not there are any other viable interconnections within the same HUC 14 as the Goldmine Development that would require less of an impact to Highlands resources, including connection to the Country Oaks development.
10. Per the application requirements in N.J.A.C. 7:38-9.5(a)iv, a display advertisement in the applicable newspaper(s) is required.
11. Note that review by our Endangered and Threatened Species Unit is still pending. Additional comments may follow once that review is complete.

Please submit the revised information and 5 copies of the requested mapping within 45 days of the date of this letter so that we may continue to process this application. You may call me at (609) 777-0454 with any questions.

Sincerely,



Susan Michniewski  
Bureau of Inland Regulation

- C: William Sohl, Business Administrator, Mount Olive Township  
Mount Olive Township Clerk  
James Hutzelmann, N.J. Highlands Council (100 North Road, Route 513, Chester, NJ 07930)  
Erin Schumacher, Bureau of Water Allocation (P.O. Box 426)  
Carolyn Olynyk, Bureau of Water Allocation  
Wade Wertman, Bureau of Water Systems and Well Permitting (P.O. Box 426)