



**From:** NJLM - Municipal Clerks [mailto:njlm-clerks@cityconnections.com]  
**Sent:** Wednesday, November 04, 2009 3:03 PM  
**To:** Lashway, Lisa  
**Subject:** Three Issues

**LEAGUE ALERT**

Municipal Clerk: Please forward to Mayor and Governing Body.

November 4, 2009

**Re: I      Important Conference Sessions State and Federal Policy Review**

**Re: II     Information for Mayors on 94th League Annual Conference**

**Re: III    H1N1 Update Conference Call**

**RE: I. Important Conference Sessions State and Federal Policy Review**

Dear Mayor:

This continues our series of letters highlighting sessions related to particular topics. For more information on these and other sessions, visit the League's website at [www.njslom.com](http://www.njslom.com). Also, be sure to read more about these sessions and the entire Conference in the October and November editions of our magazine, *New Jersey Municipalities*.

Wednesday will be a big day for those interested in updates on State and Federal policy developments. The conference schedule these sessions is as follows:

Date	Time	Session	Room
<b>Wednesday, November 18th</b>			
	9:00 A.M.	Former Governors – Executive Terminology: Past Governors Judge Jon Corzine's Past Four Years in Office	Rooms 201/202
	10:45 A.M.	Federal Stimulus ... Six Months Later	Room 303
	12 Noon	Mayors' Box Luncheon – An Open Dialogue with Key Cabinet Officials	Crown Ballroom,

\* Reservations Only. Tickets must be purchased in advance.

		Sheraton Convention Center Hotel
2:00 p.m.	Legislative Leaders Report on Their Records	Rooms 201/202
3:45 p.m.	The ARC Mass Transit Tunnel: Progress On the Move!	Room 415

We hope you will be able to take advantage of these special opportunities.

Very truly yours,

William G. Dressel, Jr.  
Executive Director

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**Re: II. Information for Mayors on 94th League Annual Conference**

Dear Mayor:

In less than two weeks, you will be amongst the thousands of attendees at the League's 94th Annual Conference. This year's Conference offers a "smorgasbord of timely educational sessions" that can help you to better serve your fellow citizens.

Do not forget to visit the Mayors' Information Center. It is a private area, designated exclusively for you, that provides a place to gather your thoughts, gain information, have a coffee break and catch up with colleagues during the hectic pace of Conference week. For your convenience, this lounge setting can easily accommodate brief meetings or television interviews.

Located across from the 2500 booth of the Exhibit Hall, the following amenities are offered in the Center:

- Photocopying machines
- Major daily newspapers
- Information from the Legislative Team
- Samples of our latest publications
- Light refreshments

Mayors may also send/receive faxes at the registration area near entrance "C." See any League staff for access to a fax. The fax number at the registration area beginning Tuesday, November 17th is (609) 449 – 3928. Please instruct incoming faxes to include a cover sheet with the recipient mayor's name.

**MAYORS RIBBONS**

Available at the League Information Center near the top of the second floor escalator as well as the Mayors' Information Center

**MAYORS 12th ANNUAL LEGISLATIVE PRIORITIES SURVEY**

Early in October, the Mayors 12th Annual Legislative Priorities Survey was mailed to each of you. Additional copies of this survey are available at the Mayors' Information Center. Your responses will guide our efforts over the next twelve months.

**MAYORAL GIFT**

Each year the League is excited to present to the Mayors of New Jersey a small token of our appreciation. This year stop by the Mayors' Information Center to receive your "going green" gift.

I look forward to seeing you the week of November 16th.

Very truly yours,

William G. Dressel, Jr.  
Executive Director

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**RE: III. H1N1 Update Conference Call**

Dear Mayor:

David Agnew, Deputy Director of the White House Office of Intergovernmental Affairs, has asked us to inform you that his Office, along with the U.S. Department of Health and Human Services (HHS) and the U.S. Department of Homeland Security (DHS), is inviting mayors and other local officials to a special call at **2:30 PM (EST) Thursday, November 5th**. The call will feature Dr. Anne Schuchat, Chief Health Officer at the Centers for Disease Control and Prevention and Dr. Clare Helminiak, Deputy Director of Medical Surge in the Office of Preparedness and Emergency Operations.

Dr. Schuchat, Dr. Helminiak, and members of the Administration's Intergovernmental Affairs team will provide updates on the H1N1 Influenza situation nationally, discuss available federal tools and resources, and describe the status of the vaccination campaign.

Here is the information for joining the call:

**What:** Conference call on the H1N1 Influenza situation  
**When:** Thursday, November 5, 2009, 2:30 PM (EST)

**Who:** Dr. Anne Schuchat & Dr. Clare Helminiak

**Call-in:** 888-889-6562

**Passcode:** 1124382

Thank you very much for all your attention to this matter. We hope you will be able to join this call.

Very truly yours,

William G. Dressel, Jr.  
Executive Director

NJLM  
222 West State Street  
Trenton, NJ 08608

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