

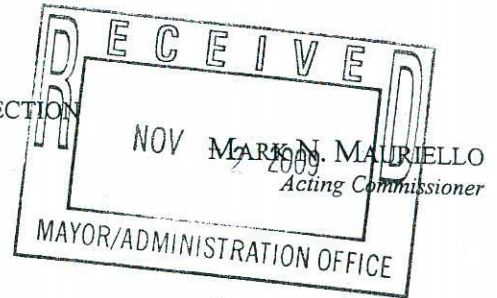


State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

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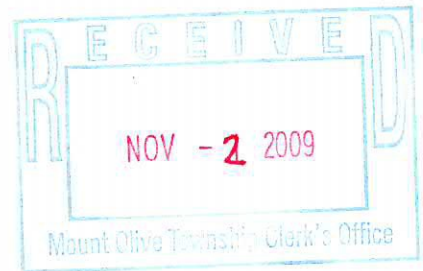
JON S. CORZINE
Governor



October 30, 2009

↓
CC: COUNCIL ✓

Honorable David M. Scapicchio
Mayor - Mount Olive Township
204 Flanders-Drakestown Road
Budd Lake, New Jersey 07828



Dear Mayor Scapicchio:

The 94th Annual New Jersey State League of Municipalities Convention is fast approaching. I would like to extend a personal invitation to you to visit the Department of Environmental Protection's booth. We have moved from our previous location in Aisle 1300 to our new location in Aisle 300. Department staff will be available during exhibition hours to discuss a variety of issues. We will also have a computer available to demonstrate our extensive GIS database on contaminated sites and other DEP data and program information accessible to you, your staff and the general public.

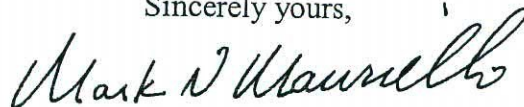
I also want to make you aware of some of the sessions that involve the Department. Our staff will be participating in a number of sessions, which are listed below with the dates, times and locations.

Date	Title	Time	Room
Nov 17 th	Sustainable New Jersey: Grants, Incentives and Funding for Municipalities	3:45pm	415
Nov 18 th	Get Ready for the New State Plan	9:00am	404
Nov 18 th	Sustainable New Jersey: What's New for 2010	10:45am	403
Nov 18 th	MAYORS' Box Luncheon	12:00pm	Sheraton
Nov 19 th	Water Quality and Septic System Management	9:00am	315

We will also participate in the Roundtable Consultation Sessions which will be held on Tuesday November 17th from 3:00 to 5:00 PM (please note the date and time change from previous years). These sessions offer you an opportunity to sit down one-on-one with representatives of various programs to discuss specific community concerns.

If you have any questions concerning the Department and our role at the State League of Municipalities Convention, please contact Jason Varano, Project Coordinator at (609) 633-7700

Sincerely yours,

A handwritten signature in black ink that reads "Mark N. Mauriello". The signature is written in a cursive style with a large, sweeping initial "M".

Mark N. Mauriello
Acting Commissioner