

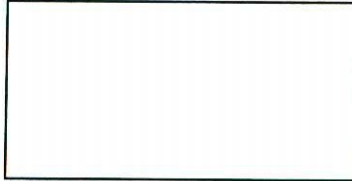


**From:** NJLM - Municipal Clerks [mailto:njlm-clerks@cityconnections.com]

**Sent:** Thursday, October 23, 2008 2:27 PM

**To:** Lashway, Lisa

**Subject:** Municipal Clerks from NJLM



**LEAGUE ALERT**

Municipal Clerk: Please forward to Mayor and Governing Body.

October 23, 2008

**Re: I A-1645, MANDATORY  
APPOINTMENT OF QPA AWAITS  
ASSEMBLY VOTE**

**Re: II Governor Unveils Energy Master Plan**

**Re: III New Jersey State League of Municipalities,  
ANNUAL LEAGUE CONFERENCE -  
REMINDER**

**URGENT ACTION NEEDED TODAY!**

**Re: I A-1645, MANDATORY APPOINTMENT OF QPA AWAITS  
ASSEMBLY VOTE**

Dear Mayor:

The bill that requires you to appoint a qualified purchasing agent will be voted in the Assembly this coming Monday, October 27th 2008.

You must call your Assembly representatives **TODAY** to vote **NO** on this unfunded mandate.

Extreme economic uncertainties, mortgage foreclosures, job losses, and

continuing increases in the necessities of life render adoption of A-1645 an unconscionable action.

Please go to our website at <http://www.njslom.org> and see our **Dear Mayor Letter of June 11, 2008** for more details.

There seems to be no end to demands on the property tax dollar.

Contact your Assembly delegation asap to vote **NO!!**

For further information contact Helen Yeldell at (609) 695-3481 ext. 112.

Very truly yours,

William G. Dressel, Jr.  
Executive Director

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**Re: II Governor Unveils Energy Master Plan**

Dear Mayor:

Yesterday, Governor Corzine unveiled the State's new energy master plan.

A press release announcing the new plan is available online at:

<http://www.nj.gov/governor/news/news/2008/approved/20081022a.html>

The plan itself is available online at: <http://www.nj.gov/emp/>

Highland Park Mayor Meryl Frank, Co-Chair of the League's Committee for a Green Future attended the press event and noted that over 80 New Jersey municipalities have adopted a Greenhouse Gas reduction target, and nearly 100 municipalities are members of the League's new Mayors' Committee for a Green Future.

The League's Committee has not had a chance to fully review the final Energy Master Plan. But from what we have seen, we can support its purpose and general direction. In general, we want to see more bold and aggressive action from State Government, not less. In particular, we will be looking to see how the plan supports local governments that are struggling to deal with energy issues.

The Committee will engage in an extensive review of the plan and will report back to the League membership.

Very truly yours,

William G. Dressel, Jr.  
Executive Director

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**Re: III New Jersey State League of Municipalities  
ANNUAL LEAGUE CONFERENCE**

**REMINDER**

**PRE-REGISTRATION ENDED OCTOBER 1, 2008**

**ONSITE REGISTRATION FEES**

- Municipal Officials           \$55.00
- State Officials               \$55.00
- County Officials             \$55.00
- Municipal Utilities Auth.   \$55.00
- Students                     \$ 5.00
- All Others                    \$65.00
- Exhibitors                 No Charge (for first six per booth. I.E. two booths=12)
- Exhibitors                 \$55.00 Exceeding six per booth

**REGISTRATION HOURS**

**General**

Monday       Not open to the public  
Tuesday,     November 18   9:00am – 5:00pm  
Wednesday, November 19   8:30am – 5:00pm  
Thursday,    November 20   8:30am – 3:00pm

**Exhibitors**

Monday, November 17       12Noon – 5:00pm  
Tuesday, November 18       8:00am – 5:00pm  
Wednesday, November 19   8:00am – 5:00pm  
Thursday, November 20      8:00am – 12:30pm

ATLANTIC CITY CONVENTION  
NOVEMBER 18TH – 21ST

**MUNICIPAL REGISTRATION            \$55.00**

(Municipal Includes: Municipalities, State, County, Local Governments and Municipal Utilities and Authorities)

**Municipal Attendees can register on-site using cash, check, PO, or Voucher.**

**NON-MUNICIPAL REGISTRATION            \$65.00**

**Non-Municipal Attendees can register on-site using cash or check only.**

NJLM  
222 West State Street  
Trenton, NJ 08608